



# 2016 Chapter Contacts Information

**Chapter Name:**

\_\_\_\_\_ Chapter of the Texas Master Naturalist Program

| OFFICERS/EXECUTIVE COMMITTEE                   | Name | Mailing Address | City | State | Zip Code | Phone | Cell/Alternate Phone | Email |
|--|------|-----------------|------|-------|----------|-------|----------------------|-------|
| President                                      |      |                 |      | TX    |          |       |                      |       |
| Vice President                                 |      |                 |      | TX    |          |       |                      |       |
| Secretary                                      |      |                 |      | TX    |          |       |                      |       |
| Treasurer                                      |      |                 |      | TX    |          |       |                      |       |
| DIRECTORS                                      | Name | Mailing Address | City | State | Zip Code | Phone | Cell/Alternate Phone | Email |
| Immediate Past President                       |      |                 |      | TX    |          |       |                      |       |
| Membership Director                            |      |                 |      | TX    |          |       |                      |       |
| New Class Director                             |      |                 |      | TX    |          |       |                      |       |
| Communications Director                        |      |                 |      | TX    |          |       |                      |       |
| Advanced Training Director                     |      |                 |      | TX    |          |       |                      |       |
| Volunteer Service Projects Director            |      |                 |      | TX    |          |       |                      |       |
| New Class Representative (Spring)              |      |                 |      | TX    |          |       |                      |       |
| New Class Representative (Fall)                |      |                 |      | TX    |          |       |                      |       |
| State Program Representative                   |      |                 |      | TX    |          |       |                      |       |
| CHAPTER ADVISOR(S)                             | Name | Mailing Address | City | State | Zip Code | Phone | Cell/Alternate Phone | Email |
| Advisor - Texas Parks & Wildlife Department    |      |                 |      | TX    |          |       |                      |       |
| Advisor - Texas A&M AgriLife Extension Service |      |                 |      | TX    |          |       |                      |       |
| Advisor - Other:                               |      |                 |      | TX    |          |       |                      |       |
| COMMITTEE CHAIRS (if not listed above)         | Name | Mailing Address | City | State | Zip Code | Phone | Cell/Alternate Phone | Email |
| Archivist/Historian                            |      |                 |      | TX    |          |       |                      |       |
| Newsletter                                     |      |                 |      | TX    |          |       |                      |       |
| Outreach                                       |      |                 |      | TX    |          |       |                      |       |
| Publicity                                      |      |                 |      | TX    |          |       |                      |       |
| Website/Webmaster                              |      |                 |      | TX    |          |       |                      |       |
| VMS Admin 1                                    |      |                 |      | TX    |          |       |                      |       |
| VMS Admin 2                                    |      |                 |      | TX    |          |       |                      |       |
| VMS Admin 3                                    |      |                 |      | TX    |          |       |                      |       |
| VMS Admin Additional (As Needed)               |      |                 |      | TX    |          |       |                      |       |
|  |      |                 |      | TX    |          |       |                      |       |
|  |      |                 |      | TX    |          |       |                      |       |
|  |      |                 |      | TX    |          |       |                      |       |



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| ADDITIONAL CHAPTER INFORMATION NEEDED   | Name/Location | Mailing Address | City | TX | Zip Code | Phone | Cell/Alternate Phone | Email |
|---|---------------|-----------------|------|----|----------|-------|----------------------|-------|
| Chapters Primary Mailing address  |               |                 |      | TX |          |       |                      |       |
| Which committee chair or BOD member compiles your chapter's records of service for quarterly and annual reports to the state office?            |               |                 |      | TX |          |       |                      |       |
| Which committee chair or BOD member shall be the contact for chapter inquiries and training class info received through the TMN state website?: |               |                 |      | TX |          |       |                      |       |
| Chapter Web address:  |               |                 |      |    |          |       |                      |       |
| Chapter FaceBook Page (or other Social Media) address:  |               |                 |      |    |          |       |                      |       |
| Dates of 2016 Chapter meetings:   |               |                 |      |    |          |       |                      |       |
| Dates of 2016 Board Meetings:   |               |                 |      |    |          |       |                      |       |
| Dates of your chapter's SPRING and/or FALL Training(s):   |               |                 |      |    |          |       |                      |       |

Return to: Texas Master Naturalist Program Coordinator Michelle Haggerty - Email: mmhaggerty@tamu.edu

Due January 15, 2016