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| Application For Activity Approval |
| Texas Master Naturalist |
| Lindheimer Chapter |

Note: Use TAB key to navigate data fields

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| --- | --- |
| **Date Submitted** |       |
| **Name** |       | **Home Phone** |       |
| **E-mail** |       | **Cell Phone** |       |

**Name of Activity**

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|       |

**Requesting:** (Please see guidelines below for Volunteer & Advance Training requests)

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|  | **Volunteer Opportunity** |  | **Advanced Training** |  | **Both** |

**Description of Activity** (Include what volunteers will do, or what training will be provided)

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|       |

**Qualifications of Volunteer Leader or Trainer**

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|       |

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| --- | --- |
| **Date(s)** |       |
| **Time(s)** |       |
| **Location(s)** |       |

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| **How does this project help fulfill the mission of Master Naturalists?** Education, outreach and service dedicated to the beneficial management of natural resources and natural areas within our community.        |

**For Volunteer Projects Only**

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| How many volunteers will be needed for this project to be successful?        |
| Equipment Required:       |
| Sponsors:       |
| Cooperating Agencies:       |
| Funding is provided?       By Whom?      |
| Is project ongoing?       One time?       |
| Estimated number of people or population impacted by this project/activity:        |

*For Master Naturalist Committee Use Only*

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| **Approved**        | **Not Approved**        | **Date:**        |

**--------------------------------------------------------------------------------------------**

**Approval Criteria for Volunteer Service or Advanced Training**

Based on the Mission of the Texas Master Naturalists

“To develop a corps of well-informed volunteers to provide education, outreach, and service dedicated to the beneficial management of natural resources and natural areas within their communities.”

Projects that are approved for Volunteer Service or Advanced Training

meet these criteria:

* The activity involves, or equips you for, education, outreach and/or service.
* The activity is related to the management of natural resources and/or natural areas.
* The activity is applicable to our area or region.

 Rev - 01/01/13