

T E X A S

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Master  
Naturalist™

Rolling Plains Chapter



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## 2026 Scavenger Hunt

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Check off the items in the list for a chance to win  
your very own Monarch Tagging Kit!\*

*The hunt is from March 1 through July 31, 2026.  
Turn in your list on or before the chapter meeting on  
August 4, 2026.*



*\*Monarch Tagging kit (25 tags) will be delivered at the  
Chapter Meeting on September 1, 2026*

**Rules:** Point values are assigned to each event. Members with **50 points** or more accumulated by July 31, 2026 will be entered into a drawing for a Monarch Tagging Kit.

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**Attend Chapter meetings**  March,  April,  May,  June,  July \_\_\_\_\_  
In person OR virtual (*Point Value: 2 each meeting; 10 points max*)

**Attend monthly hike outings**  March,  April,  May,  June,  July \_\_\_\_\_  
(*Point Value: 5 each; 25 points max*)

**Participate in the City Nature Challenge ID** \_\_\_\_\_  
*Observations April 24 - 27; ID uploads April 28 - May 10 (Point Value: 5)*

**Post at least 2 observations on iNat from each county in our TMN area** \_\_\_\_\_  
 Archer,  Baylor,  Clay,  Foard,  Hardeman,  Jack,  
 Montague,  Wichita,  Wilbarger, and  Young  
(*Point Value: 1 each county; 10 points max*)

**Volunteer for the Mark Howell Memorial Fishing Rodeo & National Trail Day Hike at LASP** Saturday, June 6 (*Point Value: 15*) \_\_\_\_\_

**Attend a Spring Training Class or Field Trip** \_\_\_\_\_  
*Check for AT approval - pending last minute changes!*  
 March 5,  March 19,  March 26,  April 9,  April 16,  
 April 23,  April 30,  May 7,  May 25,  May 14,  May 21  
 May 28,  June 4,  June 11,  June 18,  June 25  
  
Field Trips:  March 21,  March 28,  April 18,  May 9  
(*Point Value: 3 point for each class or trip; 60 points max*)

**Watch TMN Tuesdays**  March,  April,  May,  June,  July \_\_\_\_\_  
(*Point Value: 1 points per event; 5 points max*)

**Participate in at least 1 Citizen Science Project** \_\_\_\_\_  
(eg: Horned Lizard Watch, Water Testing, Bird Counts, etc)  
(*Point Value: 5 point per project; 25 points max*)

**Volunteer for at least 2 Adopt-a-Highway and/or trash cleanup events** \_\_\_\_\_  
(*5 points for each event*) (*20 points max*)

**Go On A Bird Outing at LASP**  March,  April,  May,  June,  July \_\_\_\_\_  
(*Point Value: 3 points for each outing; 15 points max*)

**TOTAL POINTS EARNED:** \_\_\_\_\_

Name (*Please print*): \_\_\_\_\_