# Big Country Chapter
# Texas Master Naturalist
## Monthly Service & Training Record

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**Name** _____
**Month**

| | Travel Hrs | Vol. Hrs | Adv. Trng Hrs | Description | | |
|---|---|---|---|---|---|---|
| Date | | | | | | |
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Signature _____
Date _____

Opportunity Leader Only

| | Impact | Number | Ethnicity | Number |
|---|---|---|---|---|
| | Adult | | White | |
| | Youth | | Black | |
| | Male | | Hispanic | |
| | Female | | Asian | |
| | Attendee Total | | American Indian | |