



This year's event will mark the Texas Master Naturalist Program's 16<sup>th</sup> Annual Meeting and will be the 17<sup>th</sup> year of the program. The event will be hosted at a larger than ever before facility, Horseshoe Bay Resort, just west of gorgeous Marble Falls, Texas. Situated along the lakeshores of Lake Lyndon B. Johnson, this year's meeting location will offer scenic views, close proximity to local, state and even national wildlife areas and nature centers, along with state of the art meeting rooms, resort style accommodations and award winning meals. The Annual Meeting provides an opportunity for the Texas Master Naturalist volunteers from around the state to gather, participate in hands-on educational seminars, and receive all of their Advanced Training requirements for the year within one weekend. It's also an opportunity for program participants and supporters to network, share new ideas/projects, and to learn from different chapters from different regions of the state.

A new opportunity this year with our larger than ever meeting space is being able to open up a few key spots for naturalist related vendors. The vendor booths will be located in the main foyer of the convention and meeting space area of Horseshoe Bay Resort. They will be limited to those vendors providing educational materials, artwork, or partnership programming opportunities for our Texas Master Naturalists. Vendors will receive one 6' table and two chairs. Electricity and other display items can be discussed if needed.

Vendor set up will be on **Friday, October 23<sup>rd</sup>** from 10am to 12:00 noon with take down and move out on **Sunday, October 24<sup>th</sup>** starting at 10am. There will be ample time throughout the conference for attendees to browse the vendor areas, with breaks and socials scheduled to be held in the vendor space. We kindly ask that all vendors donate an item for the Silent Auction. The money raised from the silent auction will be used to pay for scholarships for Master Naturalists from each chapter to be able to attend our conference the following year. The mission of the Texas Master Naturalist program is to *develop a corps of well-informed volunteers to provide education, outreach, and service dedicated to the beneficial management of natural resources and natural areas within their communities for the State of Texas.*

Vendors will also receive special recognition through the conference programs at time of press. Please have all vendor applications submitted by **October 2<sup>nd</sup>, 2015**. For more information contact Mary Pearl Meuth at [mpmeuth@tamu.edu](mailto:mpmeuth@tamu.edu) or (979) 845-7294.

Thank you for your interest in being a part of this new opportunity for the Texas Master Naturalist 16<sup>th</sup> Annual Meeting.

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Vendor Booth Space Information:

- Set up will be on **Friday, October 23<sup>rd</sup>** from 10am to 12:00 noon, with take down and move out on **Sunday, October 24<sup>th</sup>** starting at 10am.
- Will receive one 6' table and two chairs.
- Vendor fee is a nominal fee plus full registration for conference, which provides lodging, meals and attendance to conference sessions.
- Electricity and other display items can be discussed if needed.
- We kindly ask that all vendors donate an item for the Silent Auction
- Please have all vendor applications emailed to Mary Pearl by 5pm **October 2<sup>nd</sup>, 2015**

Name of Company/Organization \_\_\_\_\_

Address \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Name of Attending Representative(s) (if applicable)

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\_\_\_\_\_

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Silent Auction Item Donation \_\_\_\_\_

\*For questions regarding the types of silent auction items, please contact the Auction Chairs, Fredi Franki [ffranki@nctv.com](mailto:ffranki@nctv.com) and Beth Mortenson [bmorte@gmail.com](mailto:bmorte@gmail.com).

Vendor Fees:

- One Table and One Attendant: **\$465 or full registration + \$50**
- One Table and Two Attendants: **\$650 or full registration + \$50**

**Please make all checks out to *Texas Master Naturalist Program.***

**THANKS**