

# Texas Master Naturalist

## Chapter Annual Report

### Reporting Year 2009

**Reporting Period: January 1, 2009 through December 31, 2009**

**Who needs to report? All Chapters—developing and existing!!!**

*Due to the State Office no later than January 15, 2010*

**Submit to TMN Assistant Program Coordinator, Sonny Arnold at: [sarnold@ag.tamu.edu](mailto:sarnold@ag.tamu.edu)**

This report is a critical summary of the state program and results for the year. It is crucial as we represent the activities of the chapters to state and local program sponsors, partners and potential donors. Should you have any questions regarding any of the information needed, contact the state Texas Master Naturalist Program Office at Ph: 979-458-1099 or Ph: 830-896-2504.

<b>Texas Master Naturalist Chapter</b> <i>(no abbreviations)</i> : Hill Country MN	
<b>Members completing TMN Training</b>	
Total number of volunteers trained in your chapter during the reporting period:	<b>35</b>
Cumulative total number of volunteers trained through your chapter from your chapter's inception through to the end of the reporting period:	<b>234</b>
<b>TMN Volunteer Service</b>	
Total number of volunteer service hours conducted in the reporting period:	<b>17,829</b>
Cumulative total number of volunteer service hours conducted from the chapter's inception through to the end of the reporting period:	<b>68,041</b>
<b>Advanced Training</b>	
Total number of Advanced Training hours obtained by your chapter volunteers throughout the reporting period:	<b>1,440</b>
Cumulative total number of Advanced Training hours obtained by chapter volunteers from the inception of the chapter through to the end of the reporting period:	<b>9,130</b>
<b>Outreach and Education</b>	
Total number of outreach/education <u>EVENTS</u> <sup>1</sup> conducted by the chapter throughout the reporting period:	<b>206</b>
Of those events above, how many were DIRECT outreach/education events-- meaning there was an actual hands-on or active teaching component for the majority of the event with a captive audience?	<b>170</b>
How many youth, adults and/or private landowners <sup>2</sup> in total were present for these events?	<b>14,421</b>
Of the events reported above, how many were INDIRECT outreach/education events? Example of an indirect outreach/education event would be manning a booth or display.	<b>36</b>
<b>NEW Acreage Impacted</b>	
The total acreage impacted through NEW chapter projects conducted throughout the reporting period. (This includes prairie restorations, wildscapes, landowner management plans/consultations, park enhancements and restorations initiated for the first time during the reporting period) <sup>3</sup>	<b>6,566</b>
<b>Please list the project/property title(s) and location(s):</b> <i>(you may include an additional page if</i>	

<i>needed)</i>	
James Kiehl River Bend Park – Kendall County – 142 acres	
Land Mgmt Assessments – 53 individual properties- 6,424 acres in Kerr, Kendall, Gillespie and Bandera Counties	
<b>Trail Miles Impacted</b>	
Total miles of trails developed or improved through NEW trail maintenance or development projects (initiated for the first time) during the reporting period. <i>(You may be as accurate as to the nearest tenth of a mile)</i>	5.0
<b>Please list the project/property title(s) and location(s) where this new trail work has been conducted:</b>	
James Kiehl River Bend Park – Kendall County – 3 mi	
Canyon Lake Gorge – Comal County – 2 mi	
<b>New Partnerships Developed</b>	
List the number of new chapter partnerships initiated during the reporting period. <i>Remember: a partnership should be a two-way street. Both organizations should be receiving tangibles from each other. Just being there as a place for Master Naturalists to volunteer is not a partnership offering.</i>	None
Below, list the new partner and what their partnership provides such as copies, meeting room, instructors, or other tangible or in-kind resources to the chapter at no cost to the chapter).	
<b>Donors or Benefactors</b>	
List <b>new chapter sponsors</b> or benefactors and \$\$ amounts provided to the local chapter throughout the reporting period.	\$\$ Amount to chapter
Various Member Donations	\$808
<b>Initial TMN Certification</b>	
Total number of volunteers receiving their Initial TMN Certification (State TMN Certificate and 4-color Dragonfly Pin) through the local chapter throughout the reporting period.	15
Total number of volunteers receiving their Initial TMN Certification through the local chapter from the chapter's inception through to the end of the reporting period.	124
Total number of volunteers still working toward initial certification at the end of the reporting period.	36
Total number of volunteers that have dropped out of the program. (5 left in 2009)	29
<b>Annual Re-Certification</b>	
Total number of members attaining the annual Re-Certification requirements during the reporting period. (e.g. number of members receiving the <u>Salamander</u> Recertification Pin for 2009)	60
<b>Milestone Pins Awarded</b>	
Below, list the total number of Milestone Pins awarded in each category throughout the reporting	

period.						
250 Hours	500 Hours	1,000 Hours	2,500 Hours	5,000 Hours		
16	8	4	0	3		
Please list the names and mailing address of members awarded the 5,000 Hour Service Award during the reporting period.						
<i>Name</i>	<i>Address 1</i>	<i>Address 2</i>	<i>City</i>	<i>State</i>	<i>Zip</i>	
Tom Collins			Center Point	TX	78010	
Priscilla Stanley			Kerrville	TX	78028	
Angelo Falzarano			Kerrville	TX	78028	
<b>Other Chapter Awards or Successes</b>						
Please list any other awards or recognition given to your chapter and/or to chapter members for your Master Naturalist service throughout the reporting period. You may also use this space to list any other chapter successes or something the chapter is particularly proud of for achieving throughout the reporting period. <i>(Please indicate member name(s) when needed and/or add another sheet if needed)</i> <i>(Feel free to attach high quality photos when submitting your report as well)</i>						
<b>Member Activity</b>						
How Many Members are on your chapter's roster?					203	
Of those members listed above, how many are 'active'—meaning they have performed AND <u>reported</u> at least ONE hour of chapter approved volunteer service time throughout the reporting period					114	
<b>Additional information (if you have it and/or can summarize it)</b>						
Percentage of Male members trained in your chapter					41%	
Percentage of Female members trained in your chapter					59%	
Percentage of Employed members of your chapter (2009 New Class Members)					40%	
Percentage of Retired members of your chapter (2009 New Class Members)					60%	
<b>Generalization of ethnic group(s) in your chapter</b>						
% White or Anglo	% Black or African Amer.	% Hispanic or Latino	%Hawaiian or Other Pacific Islander	% Asian	% Amer. Indian/Alaska Native	% Other Minority
99		1				

I hereby submit and certify this report information to the Texas Master Naturalist Program State Office for the Texas AgriLife Extension Service and the Texas Parks and Wildlife Department for fulfillment of federal grant number W139T-1 and its associated project codes of WNS03, WNS04 and WNS11.

Signed  John W. Huecksteadt,  
(Signature) (Printed Name of Signatory)

Representing this TMN Chapter as HCMN President  
(name of office or committee chair position)