

Texas Master Naturalist

Chapter Annual Report Reporting Year 2013

Reporting Period: January 1, 2013 through December 31, 2013

Who needs to report? All Chapters—developing and existing!!!

Due to the State Office no later than January 15, 2014

***Email to TMN Program Coordinator, Michelle Haggerty mhaggerty@ag.tamu.edu
and then Mail or Fax finalized signed copy to: Michelle Haggerty, TPWD, 309 Sidney Baker
South, Kerrville, TX 78028 (Fax: 830-792-6167)***

This report is a critical summary of the state program and results for the year. It is crucial as we represent the activities of the chapters to federal, state and local program sponsors, partners and potential donors. Should you have any questions regarding any of the information needed, contact the state Texas Master Naturalist Program Office at: Ph: 830-896-2504.

Title of your Texas Master Naturalist Chapter? (no abbreviations): Hill Country	
<i>Members completing TMN Training</i>	
Total number of volunteers trained in your chapter during the reporting period:	35
Cumulative total number of volunteers trained through your chapter from your chapter's inception through to the end of the reporting period:	380
<i>TMN Volunteer Service</i>	
Total number of approved volunteer service hours conducted by members during the reporting period:	31,740
Of the total service hours for the year listed above, how many of those hours were contributing TMN service to outreach & education projects and the planning and administration of your chapter, chapter projects and TMN program activities? ⁴ (see annotation for more information)	15,995
Cumulative total number of approved volunteer service hours conducted by members from the time of the chapter's inception through to the end of the reporting period:	183,790
<i>Advanced Training</i>	
Total number of Advanced Training hours obtained by your chapter members throughout the reporting period:	2,911
Cumulative total number of Advanced Training hours obtained by chapter members from the inception of the chapter through to the end of the reporting period:	19,557
<i>Outreach and Education</i>	
Total number of outreach/education <u>EVENTS</u> ¹ conducted by the chapter throughout the reporting period:	306
Of those events above, how many were DIRECT outreach/education events-- meaning there was an actual hands-on or active teaching component for the majority of the event with a captive audience?	263
How many youth, adults and/or private landowners ² in total were present for these direct events?	25,973
Of the <u>events</u> reported in the first line above, how many were INDIRECT outreach/education events? Example of an indirect outreach/education event would be manning a booth or display sponsored by your chapter.	87
Approximately, how many individuals (cumulative total) were in attendance at the INDIRECT outreach/education events during the reporting period?	505,802
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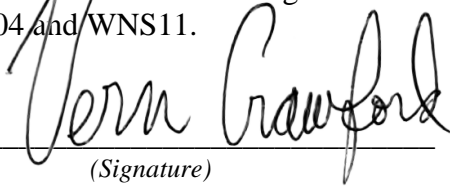
<i>NEW Acreage Impacted</i>	
The total acreage impacted through NEW chapter projects conducted throughout the reporting period. (This includes prairie restorations, wildscapes, landowner management plans/consultations, park enhancements and restorations initiated <u>for the first time</u> during the reporting period) ³	5,735
<i>Please list the project/property title(s) and location(s): (you may include an additional page if needed)</i>	
Albert and Bessie Kronkosky State Natural Area	
Land Management Assistance Program, 1,581 acres on 23 visited ranches in the Hill Country	
<i>Trail Miles Impacted</i>	
Total miles of trails developed or improved through NEW trail maintenance or development projects (initiated for the first time) during the reporting period. (You may be as accurate as to the nearest tenth of a mile)	.5
<i>Please list the project/property title(s) and location(s) where this new trail work has been conducted:</i>	
Kendall County Natural Area	
<i>New Partnerships Developed</i>	
List the number of new chapter partnerships initiated during the reporting period. Remember: a partnership is a two-way street. Both organizations should be receiving tangibles from each other. Just being a place for Master Naturalists to volunteer is not a partnership offering. Below, list the new partner and what their partnership provides such as copies, meeting room, or other tangible or in-kind resources to the chapter at no cost to the chapter).	
Riverside Nature Center - Providing space for Board meetings in main building at no cost to chapter.	
<i>Donors or Benefactors</i>	
List new chapter sponsors or benefactors and \$\$ amounts provided to the local chapter throughout the reporting period.	\$\$ Amount to chapter
Various cash donations by chapter members	1,050
Various in-kind donations by chapter members	489
Cash donations from others	50
<i>Initial TMN Certification</i>	
Total number of volunteers receiving their Initial TMN Certification (State TMN Certificate and 4-color Dragonfly Pin) through the local chapter throughout the reporting period.	20
Total number of volunteers receiving their Initial TMN Certification through the local chapter from the chapter's inception through to the end of the reporting period.	224
Total number of volunteers still working toward initial certification at the end of the reporting period.	31
Total number of volunteers that have dropped out of the program.	0

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Annual Re-Certification						
Total number of members attaining the annual Re-Certification requirements during the reporting period. (e.g. number of members receiving the ' Monarch ' Recertification Pin for 2013)						90
Milestone Pins Awarded						
Below, list the total number of Milestone Pins awarded in each category throughout the reporting period.						
250 Hours	500 Hours	1,000 Hours	2,500 Hours	5,000 Hours		
21	16	9	1	1		
Please list the names and mailing address of members awarded the 4,000 and 5,000 Hour Service Award during the reporting period.						
Name	Address 1	Address 2	City	State	Zip	
Cathy Downs			Comfort	TX	78013	
				TX		
				TX		
Other Chapter Awards or Successes						
Please list any other awards or recognition given to your chapter and/or to chapter members specifically for your Master Naturalist service throughout the reporting period. You may also use this space to list any other chapter successes or something the chapter is particularly proud of for achieving throughout the reporting period. <i>(Please indicate member name(s) when needed and/or add another sheet if needed) (Feel free to attach high quality photos when submitting your report as well) Descriptions and photos may be used in the published TMN State report.</i>						
Albert and Bessie Kronkosky State Natural Area						
Member Activity						
How Many Members are on your chapter's roster?						324
Of those members listed above, how many are 'active'—meaning they have performed <u>AND reported</u> at least ONE hour of chapter approved volunteer service time and --where applicable-- have paid their current chapter dues throughout the reporting period.						162
Additional information (if you have it and/or can summarize it)						
Percentage of Male members trained in your chapter						40 %
Percentage of Female members trained in your chapter						60 %
Percentage of Employed members of your chapter						30 %
Percentage of Retired members of your chapter						70 %
Generalization of ethnic group(s) in your chapter						
% White or Anglo	% Black or African Amer.	% Hispanic or Latino	%Hawaiian or Other Pacific Islander	% Asian	% Amer. Indian/Alaska Native	% Other Minority
100	0	0	0	0	0	0

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I hereby submit and certify this report information to the Texas Master Naturalist Program State Office for the Texas A&M AgriLife Extension Service and the Texas Parks and Wildlife Department for fulfillment of federal grant number W139T-1 and its associated project codes of WNS03, WNS04 and WNS11.

Signed  **Vern Crawford**,
(Signature) *(Printed Name of Signatory)*

Representing this TMN Chapter as **President** Date: **1/10/2014**
(name of office/ committee chair position)