

# Texas Master Naturalist™- Cradle of Texas Chapter Minutes of the General Meeting Wednesday, January 10, 2024, 6:02 p.m. - 8:15 p.m. (HYBRID) Texas AgriLIFE Extension Service, Angleton TX

# 6:02 p.m. Call to Order

Kathy Pittman

 K. Pittman welcomed everyone attending or participating online. She introduced guests, including Brittany Kinsey with her husband, Monica Daly, Intern, Buddy Ortego, our guest speaker, and his son, Dylan Ortego, Dr. Ann Oliver Cheek from the University of Houston, Vic Wade, Intern Class of 2017, and Mike and Patt Kachur, guests of Jimmy and Luanne Salinas.

### Volunteer Hours, Certifications & Milestones

John Boettiger

Recertifications\*: Patty Brinkmeyer

Christina Hartman

Mary Holler

Phil Huxford

Ruby Lewis

Connie Stolte

Milestones:

Christina Hartman

500 Hours

### **CONGRATULATIONS TO THEM ALL!!!**

The 2024 TMN Recertification Pin, Western Diamondback Rattlesnake, aka Texas Diamondback, will be available for order in late February.

### **Impact Data**

**Kathy Pittman** 

### VMS - December 2023

		December	Year to Date
Hours*	VT	608	14,259
	AT	70	2,032
	Total	678	16,291
Impact Data*	Adults	16	4,982
	Youth	28	17,517
	Total	44	22,499

<sup>\*</sup> data not considered final until mid-February

# **Urban Wildlife Survey**

Kathy Pittman

K. Pittman addressed a potential partnership opportunity for our Chapter involving volunteer participation in an urban wildlife survey. Ann Cheek, PhD., from UH sent an email in connection with this project. Kathy talked with Dr. Cheek and invited her to attend tonight to present the project to our Chapter.

Dr. Cheek presented the "Hidden Life of Houston" project with slides, noting it started in 2020 as a pilot project of the UH Coastal Center with urban wildlife in Houston. It involves four (4) camera sites in Brazoria County with sample monitoring four (4) times during the year - January (already begun), April, July and October, from the first to the last day of the month. She mentioned the Chapter could potentially take over the camera field work at some point.





This involves 37 sites, which they want to expand to 50 sites, dependent upon trail cameras. Field teams, photo sorters (get the best photo) and photo taggers (identify wildlife in the photos) are needed. The information goes to the Urban Wildlife Information Network. Field set up takes about one (1) hour per site and site removal takes a 30 - 45-minute visit.

Those interested can send an e-mail to Dr. Cheek at aocheek@uh.edu. Training will begin March 1.

**Featured Speaker** – J. Salinas introduced Buddy Ortego, a wetland biologist and owner of Coastal Resources Biologist, LLC, noting he was a presenter for Master Gardeners, as well as Science Institute workshops at Louisiana State University. His presentation was entitled, "A Few Observations in Wetland Determinations Local Ecology and Wild Crafting". Mr. Ortego spoke at length about different aspects of wetland delineation, mitigation and restoration projects, as well as impact on wetland plants and wildlife.

**BREAK** (10 minutes) - Thank you to members who brought refreshments!

EcoFund Grant Kristine Rivers

Kristine Rivers announced the grant was awarded for the Dune Restoration project submitted by Brenda Stitt. She mentioned each of the three (3) applications submitted were great projects. The dune restoration project will address erosion on Follett's Island. It will support the Brazoria County Parks Department, may provide an opportunity for members to volunteer and will provide community education.

2023 Highlights Kathy Pittman

- 16K+ hours VT/AT
- 22K persons impacted
- 71 members recertified (8 initial)
- Events Spring Fling, Summer Camps, BCLS Summer Series, Fall Festivals, SCT Nature Day, Shark Week, GCBO XHX, BNWR & FOBWR Open Houses, and much more.
- Intern Training program
- Spring AT Event in May focus on history
- Fall AT Day BASF Planetarium Eclipse presentation and Lake Jackson Historical Museum
- Monthly Speakers
- Monthly Beach Sweep at Quintana
- Construction Projects
- Spider Hunts
- Adopt a Loop, Bio Blitzes and CBCs
- State Annual Meeting
- In Memory of those we lost ... Bill Ahlstrom and Neal McLain

### Financial Report

Don Sabathier

December 2023\*

BEGINNING BALANCE	\$10,051.32
Revenue Summary	649.27
Expense Summary	0.00
ENDING BALANCE	\$10,700.59

<sup>\*</sup> Refer to the full Income Statement (next page).



	2023			diameter 1		e e		ave e	No. of Land	(3 (0 to 10 to	15010		45 65 7		Budget
	Budget	January	February	March	April	May	June	July	August	September	October	November	ecemb:	100	Delta
pening Balance		\$8,205.77	\$ 9,766.12	\$10,917.11	\$11,837.74	\$11,813.72	\$12,979.06	12,511.57	\$12,594.54	*********	\$11,500.9	93 \$10,503.81			
NCOME ITEMS															
	r = 943			500.30	3.8	75.00	49.90	48.97	154		24.9	35 24.95		2,725.06	-75.06
lembership Dues sterest Income	2,650						0.21	0.21	0.21	0.19				2.08	0.07
lember Donations	287.64			400000	23.79		23.79	23.79	23.79					739.11	-451.47
ponsor/Non-member Donations	1,000												9		1,000.00
Sember Payments for New Shirts				75.00		273.45									-348,45
pecial AT event- Non&Member fees	100				84.31	1,146.97	47.58	10.00						1,288.86	
ale of extra TMN Books/Food	10000		4 020 54	774.40	108.29	1,495.64	33.04 154.52	82.97	24.00	23.98	548.9	92 48.91		33.04	-33.04
ub Total	4,040	845.34	1,029.54	774.49			154.52	02.37	24.00	25.50	540	72 40.52			
ew Intern Class Receipts	2,250	751.00	150.20	150.20	0.00	525.00								1,576.40	673.60
NCOME TOTALS	6,290	1,596.34	1,179.74	924.69	108.29	2,020.64	154.52	82.97	24.00	23.98	548.9	92 48.91	0.00	5,103.56	1,186.23
			- (	COTMA	STER N	VATUR	ALIST IN	COME	STAT	EMENT	for 2	023			
The second second	2023			12 12	1		74 1 10	4760			1 113				Ruden
	Budget	January	February	March	April	May J	me Jul	y Aug	gust Septe	ember Octo	ober Nov	ember Decen	nber	Totals	Budget Delta
XPENSE ITEMS															
pproved Donations	500					150.00							1	150.00	
peakers Bureau														0.0	
peaker Travel Mileage/Motel/Tolls	250													0.00	
lembership Director Expenses	50									6.60		571.44		17.3	
ffice Supplies, Postage Etc.	30					557.20	10.71	4 1 1			520.84		-	1,178.0	
pecial Annual AT Event/Fall Field Day all Family Event	2,000 1,000					337.20				200	720.04			0.0	
ember Shirt Purchases	40													0.0	0 40.
pecial Recognition	400													0.0	
avelers D&O Insurance Premium (Paid	3 years in 202	22)												0.0	
odaddy Website maintenance	175.00						-							0.0	
ew Officer/Member Name Tags	40								00.00			501.40	P	0.0	0 40,
tate Annual Conference	4 500 00							8	.00.00		1071 87	301.40		1,301.4	0 298
egistration & Expenses tate Meeting Sponsorship &	1,600.00						1		4					2,000	
cholarships	750.00						300.00	3	00.00				Ť	600.0	0 150
laterials	500										4			0.0	0 500
coFund Projects	7,55													0.0	0 0
hapter Host-Meeting/Party Supplies	500			4.06	132.31	33.95	64.41							234.7	
hapter Host- Recognition Party/Cakes	200	35.99								34.99			1905	70.9	8 129
ub Total	8035	35.99	0.00	4.06	132.31	741.15	375.12	1,1	00.00	41.59	620.84	501.40	0.00	3,552.4	6 4,482
				COT MA	ASTER	NATUR	ALIST I	NCOM	E STAT	EMEN	T for 2	2023			
	2023														Budi
	Budget	January	February	March	April	The state of the s			-			vember Dece	o.oo	Totals	Del 46 4,48
ub Total	8035	35.99	0.00	4.06	132.31	741.15	375.12	1,	100.00	41.59	620.84	501.40	0.00	3,332,	100 ayas
ntern Expenses											840.20			840.	20 -14
MN Text Book Order rarner Hogg Fees	700										U40.20		,		00 30
nn's Monogramming - Intern Polo's	260												,		00 26
eiglers-Intern T-Shirts	200					114.15	114.15							228.	
ntern Name Tags	60		28.75				97.75						,	126.	
ntern Class Marketing	200										05.00				.00 20
ntern Class - Zoom Annual fees	160						34.99				85.00			85. 34.	
ntern Class Supplies ntern Class Scholarships-2 Int	300 € 300						34.33								.00 30
ntern Registration Reimbursement														0.	.00
ub Total	2480	D	28.75	0	0	114.15	246.89	0	0.00	0.00	925.20	0.00	. 0	1,314.	.99
EXPENSE TOTALS	10,515.00 (4,225)	35.99	28.75	4.06	132.31	855.30	622.01	0.00 1,	,100.00	41.59 1	,546.04	501.40	0.00	4,867.	45
		\$ 9,766.12	10,917.11	11,837.74	11,813.72	12,979.06 1	2,511.57 12,	594.54 11,	,518.54 11	,500.93 10	,503.81 1	0,051.32 10,	700.59	\$10,700	.59
Ending Balance															
Ending Balance	s \$400.00														
COT Chapter Lifetime membership Due COT 2023 Annual Dues \$25.00	s \$400.00														
OT Chapter Lifetime membership Due		e exempt from	m dues the ne	ext calendar	vear										





Kathy Purvis reported a member recently notified her the October 2023 Treasurer Report was erroneously recorded in the November 8, 2023, Minutes of the General Meeting. Her review confirmed a correction was in order as follows: expense summary previously shown as \$1,546.94 should be \$1.546.04 (see below).

#### October 2023

<b>BEGINNING BALANCE</b>	\$11,500.93
Revenue Summary	548.92
Expense Summary	<u>1,546.04</u>
ENDING BALANCE	\$10,503.81

Dunes Day Roxanne Walkowiak

Christmas trees and wreaths will be placed at the Surfside dunes this year to reinforce the dune line against storms. Members may contact Nathan Murphy by e-mail with any questions at <a href="mailto:nathanm@brazoriacountytx.gov">nathanm@brazoriacountytx.gov</a>.

# **Volunteer Opportunities**

**Oron Atkins** 

- Exploration Green Workday every Wed., 8:30 a.m. 11:30 p.m.; contact Christie Taylor.
- Trash Collection/Disposal Analysis Project self-directed.
- Beach Sweep February 5, 8:00 a.m. 10:00 a.m., Quintana Fishing Pier; contact Jimmy or Luanne Salinas.
- Dunes Day January 20, 9:00 a.m. 12 p.m., Surfside Jetty County Park; contact Nathan Murphy.
- Nurdle Beach Patrol self-directed; contact Jace Turnell.
- Brazoria County Comprehensive Spider Survey self-directed, contact Melanie Hollenshead.
- Adopt-a-Loop for TMN self-directed, contact Debbie Nance.
- Boardwalk Maintenance & Construction TBA, contact Oron Atkins
  - Approx. 300 linear ft. of boardwalk to replace at GCBO Jan. TBA, contact Oron Atkins
  - Approx. 1 mile of granite fines edge guard to be removed, Dow Woods south trail Jan. TBA, contact Oron Atkins.

### **Outreach Opportunities**

**Ruby Lewis** 

- DEEP Sessions at BNWR January 25 and 30, February 1, 6, 8, 13 and 15, March 25 and 28, April 2 and 4, and May 14 and 16, 8:00 a.m. 2:30 p.m.; contact Ed Barrios at ed77566@comcast.net.
- January Water Fairs (John O'Connell)

Barrow Elementary, Brazoria, 3rd through 5th grades - January 23 - 25, 1:00 p.m. - 3:30 p.m.; Stream Trailer, Hydrologic Cycle (Water Cycle), Groundwater Model, EnviroScape and Rainfall Simulator

Northside Elementary, Angleton, all grades - January 26, all day

# **Spring Intern Class Update**

#### Melanie Hollenshead

M. Hollenshead reported 17 individuals had enrolled for the upcoming intern training program and four (4) interns were returning to complete their training. She will hold an orientation on January 20 for the interns. Classes/field trips will be held on Saturdays, 9:00 a.m. - 3:00 p.m. and Wednesdays, 5:30 p.m. - 8:30 p.m. Members are welcome to participate in the enrichment activities via Zoom. Mentors are needed.





AT Director Kristine Rivers

This year's Spring AT Day theme will be "Micro-Beasts: Small but Mighty Insects". Please start planning your Interesting Insect displays!

The date has not yet been scheduled and confirmed, but it will be held on a Saturday at the First Presbyterian Church in Angleton. An optional mothing activity will be held the Friday evening before at Brazos Woods. Lunch will be provided by the Chapter and there will be no charge to COT members this year. Contact Kristine Rivers at <a href="mailto:kristine@birdingforfun.com">kristine@birdingforfun.com</a>.

### **Approval of the General Meeting Minutes**

**Kathy Pittman** 

K. Pittman Draft copies of the minutes of the December 13, 2023, General Meeting were sent via e-mail to the TMN-COT member distribution list for review prior to the meeting. K. Purvis reported no changes were requested. J. Boettiger and O. Atkins made motions for a vote and the minutes were approved as presented.

Final Items Kathy Pittman

General Meeting Agenda - The next meeting will be held Wednesday, February 14, 2024, at 9:00

 a.m., with social time at 8:30 p.m.

### Meeting AT and VT hours

AT - 1.0 hour

VT - 1.25 hours

Attendance: In-person 37

Virtual <u>17</u> Total 54

**President:** K. Pittman adjourned at approximately 8:15 p.m.

Respectfully submitted,

Kathy Purvis, Secretary

cc: Board Members

Crystal Andablo, AgriLIFE Secretary (Crystal.Andablo@ag.tamu.edu)