

## 2024 Summer Intern Training Schedule for Cradle of Texas Chapter of Texas Master Naturalists

| Class   | Day  | Date      | Time           | Topic  | Text Unit# | Location  | Comments   |
|---|------|-----------|----------------|--|------------|---|--|
| <b>Summer Intern Training Starts Here!!</b>   |      |           |                |  |            |   |  |
| <p><b>Notes: Items in Green are Confirmed.</b><br/> <b>Items in Pale Yellow are Tentative.</b><br/> <b>VMS Codes for Classes, Field Trips and other Activities are in parentheses in the 1<sup>st</sup> column.</b></p> |      |           |                |  |            |   |  |
| <b>Required Class (AT)</b>  | Sat  | 6/8/2024  | 10 am – 3 pm   | <b>Orientation</b>   |            | Angleton Library – Meeting Room                 | Textbooks & Intern Badges will be issued.<br><b>Bring:</b> Paper/Notebook, Pencil/Pen, Lunch and Drink |
| <b>Required Class (IT)</b>  | Wed  | 6/12/2024 | 5:30 – 8:30 pm | History of Brazoria County<br>Marlon Nation and Barbara Whaley | #2, #3     | Angleton Library – Meeting Room                 | Paper/Notebook, Pencil/Pen, Snack and Drink  |
| <b>Enrichment (FR)</b>  | Fri  | 6/13/2024 |                | Mothing at Night   |            | Brazos Woods Preserve                           | Mosquito Repellent, Flashlight / Headlamp, Camera, Snack & Water                                       |
| <b>Enrichment (AT)</b>  | Sat  | 6/15/2024 |                | Annual Chapter Advanced Training Day – Insects!                |            | 1 <sup>st</sup> Presbyterian Church of Angleton | Pencil, Paper, Drink (Lunch Provided)  |
| <b>Required Class (IT)</b>  | Tues | 6/18/2024 | 5:30 – 8:30 pm | <b>ZOOM Class Only</b><br>Ornithology Class<br>Kristine Rivers | #12        | ZOOM Meeting Only<br>Link will be issued.       | Internet Connection  |
| <b>Required Class (IT)</b>  | Wed  | 6/19/2024 | 5:30 – 8:30 pm | Urban Ecology<br>Cris Tobola                                   | #21        | Angleton Library – Meeting Room                 | Paper/Notebook, Pencil/Pen, Snack and Drink  |

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| <b>Required Class (IT)</b>           | Sat  | 6/22/2024 | 9 am – 2 pm              | Ornithology Field Trip<br>Kristine Rivers | #12        | San Luis Pass County Park, Canoe Launch on Christmas Bay, Lunch on Beach, Surfside Jetties, Ft. Velasco Replica | Binoculars, Bird ID Book(s), Camera, Mosquito Spray, Folding Chair, WATER, Lunch and Snack |
| <b>Required Class (IT)</b>           | Tues | 6/25/2024 | 5:30 – 8:30 pm           | Mammals of Texas<br>David Heinicke        | #16        | Angleton Library – Meeting Room   | Paper/Notebook, Pencil/Pen, Snack and Drink  |
| <b>Required Class (IT)</b>           | Sat  | 6/29/2024 | 10 am – 1 pm<br>1 – 4 pm | Entomology<br>Ed Barrios                  | #13        | Brazoria National Wildlife Refuge<br>Angleton Library – Meeting Room  | Camera, Mosquito Spray, WATER, Lunch and Snack   |
|                                      | Wed  | 7/3/2024  | 5:30 – 8:30 pm           | <b>NO CLASS DUE TO HOLIDAY</b>            |            |   |  |
|                                      | Sat  | 7/6/2024  | 10 am – 1 pm             | <b>NO CLASS DUE TO HOLIDAY</b>            |            |   |  |
| <b>Enrichment Class (AT)</b>         | Tues | 7/9/2024  | 5:30 – 8:30 pm           | i-Naturalist<br>Melanie Hollenshead       | #3         | Angleton Library – Meeting Room   | Paper/Notebook, Pencil/Pen, Snack and Drink  |
| <b>Chapter Meeting (AT &amp; CB)</b> | Wed  | 7/10/2024 | 5:30 – 8:30 pm           | Chapter General Meeting                   |            | AgriLife Extension Service Building - Auditorium  |  |
| <b>Required Class (IT)</b>           | Sat  | 7/13/2024 | 10 am – 1 pm<br>1 – 4 pm | Ichthyology<br>Dave Brandes               | #14        | Sea Center Texas  | Notebook, Pen, Lunch, Drink and Snack  |

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|---------------------------------|------|-----------|-------------------------|--|-------------|---------------------------------|---|
| <b>Required Class (IT)</b>      | Tues | 7/16/2024 | 5:30 – 8:30 pm          | Class Project(s) Discussion<br>Melanie Hollenshead       |             | Angleton Library – Meeting Room | Paper/Notebook,<br>Pencil/Pen, Snack and Drink    |
| <b>Required Class (IT)</b>      | Sat  | 7/20/2024 | 9 am – 3 pm             | Herpetology<br>David Heinicke                            | #15         | Brazos Bend State Park          | Camera, Mosquito Spray,<br>WATER, Lunch and Snack |
| <b>Required Class (IT)</b>      | Tues | 7/23/2024 | 5:30 – 8:30 pm          | Columbia Bottomlands<br>Chris Kneupper                   | #17         | Angleton Library – Meeting Room | Paper/Notebook,<br>Pencil/Pen, Snack and Drink    |
| <b>Required Class (IT)</b>      | Sat  | 7/27/2024 | 9 am – 1 pm<br>1 – 4 pm | Columbia Bottomlands<br>Chris Kneupper - Field Trip      | #17         | Hanson Riverside County Park    |   |
| <b>Enrichment Activity (AT)</b> |      |           |                         | Basic Spider Biology and Behavior<br>Melanie Hollenshead | #10,<br>#24 | Angleton Library – Meeting Room |   |
|                                 | Tues | 7/30/2024 | 5:30 – 8:30 pm          | Wetlands<br>Mike Mullenweg                               | #19         | Angleton Library – Meeting Room | Paper/Notebook,<br>Pencil/Pen, Snack and Drink    |
| <b>Required Class</b>           | Sat  | 8/3/2024  | 10 am – 1 pm            | Wetlands - Field Trip<br>Mike Mullenweg & Nate Murphy    | #19         | Canoe Launch on Follet’s Island |   |
|                                 |      |           | 1 – 4 pm                | Projects Update  |             | Angleton Library – Meeting Room | Paper/Notebook,<br>Pencil/Pen, Snack and Drink    |
| <b>Required Class</b>           | Tues | 8/6/2024  | 5:30 – 8:30 pm          | Plant Identification<br>Pam Penn                         | #11         | Angleton Library – Meeting Room | Paper/Notebook,<br>Pencil/Pen, Snack and Drink    |

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| <b>Required Class</b>           | Sat  | 8/10/2024 | 9 am – 12 pm             | Nash Prairie Field Trip<br>Susan Conaty               | #11        | Nash Prairie Preserve   | Plant and Flowers ID Book, Camera, Mosquito Spray, Folding Chair, WATER, Lunch and Snack |
| <b>Enrichment Activity (AT)</b> |      |           | 1 – 4 pm                 | Pollinators<br>Angela Griffin                         |            | Angleton Library – Meeting Room                                 | Paper/Notebook, Pencil/Pen, Snack and Drink  |
|                                 |      |           |                          |   |            |   |  |
| <b>Required Class</b>           | Tues | 8/13/2024 | 5:30 – 8:30 pm           | Project(s) Reports                                    |            | Angleton Library – Meeting Room                                 | Paper/Notebook, Pencil/Pen, Thumb Drive with Presentation, Snack and Drink               |
|                                 |      |           |                          |   |            |   |  |
| <b>Enrichment Activity (FR)</b> | Fri  | 8/16/2024 | 5:30 pm - ???            | Critter Hunt  | #24        | Chocolate Bayou Boat Launch on Hwy. 35, across from Camp Mohawk | Headlamp or Flashlights, Camera, Mosquito Spray, Folding Chair, WATER and Snack          |
|                                 |      |           |                          |   |            |   |  |
| <b>Required Class</b>           | Sat  | 8/17/2024 | 9 am – 3 pm              | Aquatic Systems<br>John O’Connell                     | #18        | Gulf Coast Bird Observatory                                     | Paper/Notebook, Pencil/Pen, Lunch, Mosquito Spray, Camera, Snack and Drink               |
|                                 |      |           |                          |   |            |   |  |
| <b>Required Class</b>           | Wed  | 8/21/2024 | 5:30 – 8:30 pm           | Extra Scheduled Session in case of cancelled classes. |            |   |  |
|                                 |      |           |                          |   |            |   |  |
| <b>Required Class</b>           | Sat  | 8/24/2024 | 10 am – 1 pm<br>1 – 4 pm | Graduation  |            | To Be Determined  |  |

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|  |   |   |
|--|---|---|
| <b>AgriLife Extension Service Building</b><br>21017 County Road 171<br>Angleton, TX 77515  | <b>Camp Mohawk County Park</b><br>Entrance on Hwy. 35<br>110 County Road 193<br>Alvin, TX 77511             | <b>Quintana Neotropical Bird Sanctuary</b><br>814 Lamar Street<br>Quintana, TX 77541      |
| <b>Angleton Library</b><br>401 E Cedar<br>Angleton, TX 77515   | <b>Chocolate Bayou Public Boat Ramp</b><br>Hwy. 35 directly across from Camp Mohawk<br>County Park in Alvin | <b>Sea Center Texas</b><br>302 Medical Drive<br>Lake Jackson, TX 77566                    |
| <b>Brazoria National Wildlife Refuge (BNWR)<br/>                 Discovery Environmental Education Center</b><br>2022 County Road 227<br>Freeport, TX. 77541 | <b>Gulf Coast Bird Observatory</b><br>299 West Hwy. 332<br>Lake Jackson, TX 77566                           | <b>Shadow Creek Ranch Nature Trail</b><br>1801 Kingsley Drive<br>Pearland, TX 77584       |
| <b>Brazos Bend State Park</b><br>21901 FM 762<br>Needville, TX 77461   | <b>Hanson Riverside County Park</b><br>18499 Hwy. 35<br>West Columbia, TX 77486                             | <b>San Bernard National Wildlife Refuge</b><br>6801 County Road 306<br>Brazoria, TX 77422 |
| <b>Brazos Woods Preserve</b><br>1080 County Road 645<br>West Columbia, TX 77486  | <b>Nash Prairie Preserve</b><br>24112 – 24658 County Road 25<br>Damon, TX 77430                             |   |